



"LO A
VOICE FROM
HEAVEN"



MATT. 28:19.

The Church of God Evangel



MARK 16:15

CLEVELAND, TENN.

GOD'S LOVE

THE
PILLAR

THE
TRUTH

STEADFAST

IF I can help another bear an ill
By bearing mine with somewhat of good grace—
Can take Fate's thrusts with not too long a face
And help him through his trials, then I WILL!
For do not braver men than I decline
To bow to troubles graver, far, than mine!

Pain twists this body? Yes, but it shall not
Distort my soul, by all the gods that be!
And when it's done its worst, Pain's victory
Shall be an empty one! Whate'er my lot,
My banner, ragged, but nailed to the mast,
Shall fly triumphant to the very last!

Others so much worse off than I have fought;
Have smiled—have met defeat with unbent head
They shame me into following where they led.
Can I ignore the lesson they have taught?
Strike hands with me! Dark is the way we go,
But souls courageous line it—that I know!

—Everard Jack Appleton.

THE GROUND OF

EPH. 2:20

1 TIM. 3:15

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REGULAR EDITION



Notes from The Editor



MINISTERS' \$5.00 ASSESSMENT

Below we give the names of the ministers who have paid their \$5.00 assessment: E. E. Drymon, N. B. Osban, J. H. Walker, E. C. Clark, E. J. Boehmer, S. W. Latimer, F. M. Waldron, W. W. Harmon, J. C. Lentz, E. B. Culpepper, Annie M. Lindsey, H. L. Chesser, Rome Brous, Hattie Brous, Curtis M. Dunn, J. J. Culpepper, Paul H. Walker, F. B. Marine, C. A. James, James Dixon, Sidney M. Pearson, H. N. Scoggins, Zeno Tharp, John Arrwood, J. B. Cole, Ella Mae Gaines, John L. Stephens, Mrs. W. M. Newman, J. W. Hughes, J. P. Hughes, Minnie Haynes, R. H. Klaudt, James H. Eagle, Rodger G. Looney, Willie Huddleston, C. B. Huff, J. D. Wilson, M. L. Lowe, J. C. Cox, T. C. Franklin, Mrs. Amelia Shumaker, D. J. Cupp, M. S. Haynes, Mrs. M. S. Haynes, C. W. Cleland, Earl Paulk, P. F. Fritz, H. J. Murphy, G. W. Helmick, I. H. Marks, Alva Mae McClure, Forest Ash, J. P. Green, T. L. McLain, H. O. Harris, L. C. Chambers, J. R. Mullinax, Ben Woodring, Hooper Maxwell, J. A. Self, M. P. Cross, David Smith, W. J. Milligan, Katherine Stromswald, Edgar Frey, E. Haynes, Mrs. E. Haynes, J. M. Snyder, H. L. Whittington, D. G. Phillips, J. B. Eades, R. Huff, Joel Stamper, Lawrence Hughes, E. O. Kerce, R. L. Alderman, R. P. Johnson, Helen Swanson, Geo. W. Cooper, C. W. Dempsey, Mary Thomas, Z. D. Simpson, Eva D. Davis, Levy Miller, E. W. Williams, W. E. Raney, R. E. Hamilton, W. B. Davis, Carl M. Padgett, W. D. Childers, Morris Wiggins, W. P. Walker, U. D. Tidwell, L. H. Powell, W. M. Corns, Nellie Gilbert. Ministers who have not paid, please do so at your earliest possible convenience.

NOTICES

To whom it may concern: My new address is Rt. 1, Box 35, Overton, Tex. — Roy G. Cockerell.

The Rocky Mount district meeting will begin April 28, 7:30 p. m. and will continue thru the 29th and 30th. There will be home coming Sunday, the 30th. Everybody is invited. Bring your choir and instruments. Dinner on the ground.—C. H. Deans, District Pastor, Middlesex, N. C.

To whom it may concern: Wife and I are now ready for calls in the evangelistic field. Any church or field desiring our service will find us at 2524 4th Ave., Columbus, Ga.—J. E. Marion.

I will begin a revival at the camp grounds, four miles north of Westville, Fla., Wednesday night, April 12. Remember and pray much for the meeting.—W.

TEACHERS' QUARTERLY

We have on hand about 250 copies of the Teachers' Quarterly for second quarter. Price, 20c single copy, five or more copies to one address 17c per copy. Teachers will find this quarterly a great help to them in their class work. You will do well to order.

GENERAL INDEBTEDNESS BIBLES

We can fill orders for the General Indebtedness Bibles by return mail. Ministers who have not ordered their quota of six Bibles to be sold by them, proceeds to be applied on general indebtedness, should do so at once.

PENCILS

Ministers who have not ordered their quota of 250 pencils, proceeds to be applied on general indebtedness also, should do so at once. The revival season is here, conventions and business is brightening up some. Please let us make a desperate effort to sell the contract quota made between the Church and Sanders Manufacturing Company.

SUBSCRIPTIONS TO THE EVANGEL

Our stencil operator had the task of entering 580 subscriptions to the Evangel last week. Many of these were "get acquainted" subscriptions at the special rate of 25c for ten weeks. This is very encouraging and we appreciate this number of subscriptions, however, if it develops that in securing "get acquainted" subscriptions that old subscribers are among these we will have to insist that they be all new ones. We are giving a valuable premium for this work, and we cannot afford to accept old subscribers, as the purpose is to introduce the paper to folks who have not read it, at this special low price.—Editor.

T. Martin, evangelist.—(Too late for last issue).

We will have our South Georgia ministers' conference at Alma, Ga., Wednesday, April 26. Our North Georgia ministers' conference will be at Crane Eater, Friday, April 28. All ministers and workers south of Macon will be expected to attend the South Georgia conference. All ministers and workers from Macon north will be expected to attend the North Georgia conference. Our reason for having a South and North Georgia conference is to make it convenient to all. The same business matters will come before both conferences. We have a number of very important matters to consider, matters of vital importance to the welfare of both the general work and to the work in the state. We are expecting to have with us our General Overseer, Brother S. W. Latimer, also prominent ministers from other states. All ministers, please make your arrangements to attend the confer-

ences most convenient to you. Laymen who can are not only invited but urged to attend. The opening hour will be 10:00 a. m. sharp. Recess at 12:15 for dinner; back in session at 2:15, and remain in session the balance of the day if necessary. Old time Pentecostal prayer, power, praise and preaching service at night. —R. P. Johnson, Overseer of Georgia.

The church at Saxton, Fla. wishes to announce that Pearl Andrews is clerk of that church instead of Paul Anderson. The address of the present clerk is Rt. 2, Box 53, Stark, Fla.

To the Church of God in Mississippi: We have set apart the first Sunday in May for special mission day. We expect each local church to observe this day with a special offering for missions. Come on, comrades of the cross, the cause of God is suffering for lack of men and means to carry the gospel. Preach, pray, fast, boost, and fight for the cause of God and right. I want each pastor to write me a card and let me know just how much you are doing along this line.

To the Sunday Schools: Please let each Sunday School send a report of your attendance for March and April—just the attendance. I expect to have the banner ready to award by May 10. Just send a postal card giving your attendance. The banner is to be given to the Sunday School making the greatest percentage of increase during April. Let the pastors and Sunday School superintendents cooperate. God bless you.—T. M. McClelland, State Overseer of Mississippi.

To the pastors of Virginia: After having asked several times that the ruling concerning missions be observed, I notice that many are still passing it up unheeded. This may seem light to you out after all it is an act of disloyalty and I am writing this most especially to those who send their quota to Headquarters and ignore the state treasurer. Hereafter I hope to have the regular quota raised by each church and divided equally, one half sent to Headquarters and the other half to Mrs. I. C. Parrish, 205 Park St., Marion, Va. Many thanks to those who have been sending in their quota. This is not meant to censure you. Let us all pray for the work in Virginia, and do our best for it in every way.—Laud L. Vaught, Overseer of Virginia.

There will be a home coming at Freedom Church of God, Roy, Ky., the second Sunday in May. Everybody is invited to come. We are expecting to have a nice program. Sister Mary Thomas will be in charge.—Mae Tucker.

To the ministers in the state of Texas: I am making this urgent appeal to you. Will you please set aside the first Sunday in each month for a special mission collection? also one Sunday each month for special offering on the state camp ground indebtedness? Now it is very necessary that you do this. I will ask that the district pastors see that the local pastors

(Continued on page 14)



Troubles That Are Ahead of Us

Information gathered from many papers and magazines of the present day, which I feel will be of interest to our people.

BUT of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.—1 Thess. 5:1-3.

The facts of the impending doom of the nations of the world seem to be plainly written. As we see the confused masses in every land as they are clamoring for the reestablishment of industry and for the support of the homeless and helpless, we are persuaded to believe that final and permanent relief can only come thru the revelation of God's Son. The progress of science plainly shows that the increase of invention of both machinery and methods of destruction of the human family is filling the minds of the best scientists and committees of every land.

Thirty years ago flying by heavier-than-air machines was regarded as an impossibility. Twenty years ago it was an accomplished fact. During the World War German airplanes dropped on England explosives at the rate of ten tons a month. Today it would be perfectly easy for French airplanes to drop on England explosives at the rate of two hundred tons a day. These inventions were regarded as a phantom of feverish brains. Today it is regarded as a precise statement of a very real cause. Tomorrow it may be proclaimed as the working program of a mass movement. Most apprehensive of all are the men of science themselves who are in position to know best.

Col. J. F. C. Fuller says, " * * * that the armies which entered the late war were antiquated human machines, that military brains were ossified. Warfare, he says, must be, will be brought up to the standard of technique. Henceforth the general staff must not wait for unstimulated civilization to invent new machines and methods of attack and defence. They must mobilize high technicians and inventors in the pause between wars as

well as in war, to blend all of their energy toward ways of killing * * *."

In the laboratories of Europe, just as the far-seeing prophesied, men are studying new ways to destroy life. British armies say, in discussing warfare from the retail point of view, they speak of killing men by fifties and hundreds and thousands, but when you speak of gas * * * you must remember that you are discussing a weapon which must be considered from the wholesale point of view. If you use it you may kill hundreds of thousands of men or at any rate disable them. No gas mask has been found that is sufficient to keep out the poisonous fumes of the improved, washed, invisible gas of our modern day. It is perfected to such an extent it can not be noticed until the deadliest of its work is felt. It can not be kept out of underground refuges, it being heavier than air. An improvement in poisonous gas did not cease with the Armistice. For years some of the best chemists in the world have been working on chemical warfare. What they have discovered the public can not know. It is the deepest secret in the world.

An immense trust has been formed which has invested \$70,000,000 in poisonous gas. It is the biggest chemical concern in the world. Poisonous gas is such now that wherever it settles on the skin it produces poison which causes certain, slow death. It also kills vegetation and every living thing with which it comes in contact. Only a small portion is necessary to do the deadly work. Air bombs to be dropped need only a thin case in which to pack the chemical and enough can be carried to annihilate whole cities in almost unbelievable short time. Airplanes have become to be super-guns and can be controlled accurately by wireless and the aims are sure. There is no known defence. The whole world is the field and the entire human race the target. The airplanes are so constructed as to carry their whole lifting capacity of tons. Great fleets of these planes which go where they are steered can be guided by one person. Annihilation is the aim

of the next war just ahead of us.

THE CHRISTIAN DEPRESSION

Have you ever taken thought of a thunder storm? Suddenly a rain drop on the cheek, a rush of wind, a darkened sky, people running and sheltering under awnings, cars skidding and suddenly down quickly comes the awful gust of rain, the swiftly bombing target filling the whole place. The trees bend and sway. The very elements are filled with depression. The flowers and shrubbery are lashed and terror reigns on every hand. God has a purpose in every storm and we are persuaded to believe that this storm of depression and confusion that is filling this whole earth is the foreboding of a great smash that will come to an end some day. "No chastisement for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby." People talk of better days. They want happiness and success and pleasure. They have left off talking about eternity and heavenly gain but they say, "Give us what we long for." This is all for the purpose of satisfying the natural but life holds a bigger purpose, an eternity, a great unfolding. Life is for building spiritual character. Let men and women sense this great reality and surrender fully to the Holy Ghost. We have struggled for financial existence, especially the poor class, only to have a storm sweep upon us and leave our hands empty. Sorrow has caused tears to arise from many hearts. Let this achieve something for you. Let your suffering work out its far more exceeding weight of glory. Let your spiritual nature sink deep into God that your tree of life may add its good purpose of peaceable fruits of righteousness. The Bible is filled with history of men and women who sensed the vision of God afterward and yielded not to the pressure of the day. Paul in stripes, in prison, in tumult, or in labors of watching and fasting, in storms and adversities, he prized heavenly character and the knowledge of its endurance far greater riches than the perishable things of this life. Every storm holds within its radius a brighter tomorrow and if we be faithful we will walk out into the pure

S. W. LATIMER

Gen. Overseer

breeze of God's atmosphere of love after this storm is over.

It is said by many religious thinkers that 1933 will bring the greatest change of all recent years. No doubt we will be swept off our feet by the many changes that may come to the lovers of truth. During this year you are going to be torn internally by the conflict between ideas on which you have grown up and ideas which the new order of things will force upon us. Speaking broadly, we are going to see things shift. It is time to pray and stay close to God so we will be able to take the right attitude concerning these changes. It will take divine grace for each of us.

WILL BOOZE BE A BIG HELP?

Traffic accidents in the United States in 1931 took a toll of 33,600 lives and injured more than a million others. The National Conference on State and Highway Safety estimates the economic loss from these accidents at more than \$3,000,000,000. Won't beer be a mighty help! (?) Such wise figures claimed by its most ardent, it would bring a revenue of \$300,000,000. What will be the damage of drunken drivers? How will \$300,000,000 stack up against \$3,000,000,000? With the appalling number killed even while breweries and distillers are making soft drinks and various kinds of foods, what will happen when these booze factories are turning out floods of liquor? The prospects are not encouraging. We certainly feel that our government has taken a step backward in putting back into our country the legal sale of intoxicating beers and wines. But this is only an index finger pointing to the falling away and the increasing of evil. The lovers of truth need only to get closer to God and be ready for the coming of our Lord.

AIRPLANES—GREATEST FEAR PRODUCERS

Fear that now grips Europe, America can have been having a faint realization of how it has taken hold upon the people over there. It is all because of the extensive preparation made by the powerful European nations for offensive war operations. To an extent inconceivable in the last war, a bombing attack may be made upon any town that can be reached from an air drum and nothing can save it. This fact is generally known by wise Europeans. When planes are dropping bombs from altitudes 20,000 feet and higher all means of defence are futile. This means that you have got to kill women and children quicker than the enemy if you want to save yourselves. Bombs no bigger than a walnut may be tossed out of planes and do deadly work. There is no way of effecting disarmament, says the chairman of the Committee of Imperial Defence, except the abolishing of flying, and that is impossible. It might be a good thing for this world if men had never learned to fly, said one of the great statesmen in Europe in a speech to the House of Commons. The Bible says that when they say peace and safety sudden destruction shall come upon them as a woman with child and they shall not escape.

Germany's lately inaugurated leader has announced that all Jews must go. The new chancellor's policy includes state control of all economic and business activities. Hitler has come out for one hundred per cent over German nationalistic doctrine including Jewish programs which have become violent at times. It means that within a short time Jews will be expelled from Germany. It means that all Jews undoubtedly will turn their faces toward the promised land, the only open door is Palestine. Isa. 43:5, 6, "Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west; I will say to the north, Give up; and to the south, Keep not back; bring my sons from afar, and my daughters from the ends of the earth." You may call it radicalism, progressionism, or even socialism. We are sure that this is in divine order and copes with prophecy, for God's orthodox people must return to their homeland. We believe that one of the aims and purposes of the recent war was that the Jews might have access to their homeland and thereby bring to pass the sayings of the prophet. And while they are going back under the old Mosaic law and making a league with the Antichrist for seven years, Dan. 9:27, in the midst of the week they will realize their mistake and they will also realize that the Messiah that they are crying for now has already made His appearance and they will turn with all their hearts to Him at the preaching of the two prophets. Rev. 11:3-8. At this time the Jews will fully realize Jesus as their Messiah and this is a link in prophecy that is sure to be fulfilled.

THE MASTERKEY PROGRAM FOR CONTROL

The latest report from investigation of communistic activities tells of the great plans of the Russian leaders by which they expect to make communists victors of the world, the largest hydroelectric dam just being finished in Russia and other portions of the program, placing Stalin in control of the enginery which will cause explosions all over the world or something after the fashion of the explosion in Australia under the direction of Mussolini. Stalin is also planning the largest radio broadcasting station in the world and this program like the program of the electric dam is the achievement of Soviet Russia, a powerful high voltage apparatus for transmission of direct current over long distance * * *. This invention will be of world-wide significance. Heretofore it has been possible to transmit only alternate current over long distance. With the largest hydroelectric dam in the world and the proposed supreme radio broadcasting station, Stalin plans to control individually all liberties of every living person. These are all men's inventions and ideas which Jesus will bring to naught when He comes to reign.

PITIOUS CRY FOR MESSIAH

All over the lands there is a pitious cry of all the lovers of truth, especially in our America, People are stirred and

millions are crying out for the return of our Lord. A recent piece in the Los Angeles Times gives this account: Through the squalid state of Zlalshev, a small Polish town near Limberg heard excited Jews one day last month. They had heard as many Jews throughout Galatia tell of the wonderful things that were happening at their synagogue. Poles might call the Galatian Jews vulgar or ignorant, but they had a saint, Pinchas Bloch. He was even now crouching on the synagogue steps chiming songs, clutching his long beard. He was praying God to send the Jewish people a Messiah. Pinchas Bloch would eat no food. The Jews prayed with him, whispering softly and waiting. Thirteen days passed. Pinchas Bloch grew weaker and hoarse. He was taken to a hospital. That night he escaped, staggered thru the streets, dragged himself to the synagogue steps waiting supplications. Next morning he was found dead. These anxious, earnest petitioners seem not to recognize that the Messiah has already come but one day they will wake up to the fact and those who are alive will return to him with all their hearts. "Come, let us return to the Lord: for he hath torn, and he will heal us; he hath smitten, and he will bind us up." Hosea 6:1.

In my closing remarks I want to make an earnest appeal to the praying people of America to pray for the persecuted prophets and Christians in Russia. Many of them are sent to lumber camps and are subjected to hard labor with but little nourishment. Others are banished to cold regions without proper clothes and where no food can be obtained except that furnished by animals that inhabit that icy region. Will we at home pray for our secular friends and loved ones, most of whom are comfortably situated, and leave off thinking and praying for our brethren who are far away and suffering such agonies for the Master's sake? O my God, lay the burden of prayer upon your people, that grace, if not physical deliverance, may be given to those sufferers that they may remain loyal at any cost.

VICTORY IN SEMINOLE, OKLA.

Brother Paul P. Carpenter, our state evangelist, declared war here on the devil. In spite of seven other revivals in town we at last have a Church of God set in order here with eleven members and there are several others to come in yet. Brother Carpenter said this has been his hardest fight of anywhere.

We truly thank God for Brother Larkin Stamper who assisted three nights in the services, also Brother Wiley Wright for his sermon. We appreciate the visit of Brother Oglesby, Brother Dodson, Brother Tanner and Brother Collins. We are thankful to God for those that backed this campaign. Six were saved, several sanctified, several reclaimed and one was filled with the Holy Ghost. Our slogan for the future is, We will glow and grow, And God will help to make it so.—Yours, Mrs. A. E. Luckinbill, Seminole, Okla.

Safety through Steadfastness

By J. C. CONLEY

BUT exhort one another daily, while it is called today; lest any of you be hardened through the deceitfulness of sin. For we are made partakers of Christ, if we hold the beginning of our confidence steadfast unto the end; while it is said, Today if ye will hear his voice, harden not your hearts, as in the provocation." Heb. 3:13-15.

Referring to verse 7 we find the Holy Ghost saith, "Today if ye will hear his voice." I wish to say here that one day I heard His voice call to me, and it has never ceased to call to me, for which I praise His name.

Safety thru steadfastness is our thought, and today is the time to be 'rooted and grounded' in the faith, steadfast and unmovable, because we find in 1 Peter 5:8, 9 the following: "Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: whom resist steadfast in the faith, knowing that the same afflictions are accomplished in you brethren that are in the world."

The text says, "But exhort or warn as to good deeds. Many times we see our brother or sister make some unwise step, or propose to do so, and we will keep our mouth closed tight. My Lord, help us to study the Word and know and live it, speaking to those who are likely to do wrong because they are weak. Let us try to improve ourselves and help others improve, so we may be steadfast together in the faith. We need love for each other today. The word said, "Be sober, be vigilant." Sober in this case means to be serious, solemn, grave, self-controlled, moderate in thought or action.

Let's take "thus saith the Lord" for our move on to the main line of Heaven's railroad. There is a rule on the railroad that says, "In case of doubt take the safe side." Well, if we are on Heaven's railroad let's abide by the rule book (the Bible) of our Lord then we will be on the safe side, and we will arrive at Glory station on time without any head-on collisions.

The Word said, "Be vigilant," i. e. be watchful, circumspect, attentive. Let us be on guard because the Word said our "adversary the devil is walking about as a roaring lion seeking whom he may devour." Let's walk and act right before God and man, always attending to the things of our Lord. We find that we should exhort each other because some of us are likely to become hardened because of the deceitfulness of sin. Never in history was there so much perverse doctrine and teaching of men that only hold up the light and pathway of Satan and the coming Antichrist. Beware of the pitfalls. But, listen, brother and sister, we who hear His voice thru the Holy Ghost need to hold this standard, "The Church of God" and her rules and government," up above the clouds of Satan's

deceit into God's marvelous light which we have.

What is a standard? That which is established as a rule for measuring or as a model or example. Wonder if we are a standard bearer! Do we believe in the standard church, which is the Church of God? How do we know it is the standard church? Because it is the pillar and ground of the truth. Christ purchased it with His own blood. Christ said He was the head, the chief cornerstone, and we are the body. Now then, God being the author and finisher of all, He made the statement that the gates of hell shall not prevail against it. I feel it is safe for me. Do you? Its rules and governments coincide with the Word of God, so my mind is clear, my heart free, and I feel like going up just now. Praise the Lord!

The good minister stands up before you, he reads and explains the teachings and government of God's Church and asks if you will accept and abide by same, taking the New Testament for your faith, order and practice. Then comes the answer, "I will." All right, we sail along as the tide or gale floats us and after a while we bump into the rocks that wake us up. Looking out in front of us we see the lighthouse and its rays of light shining on the Church and its teachings. Then we cry, O Lord, where have I been sailing? Then you begin to think about that poor minister who has been looking so sad and trying to preach to you the Word of God with all his energy which is about to exhaust on account of insufficient food and care. He has admonished you as a brother, came to visit you when you were sick, praying, laboring, doing all he could to stay on the job one full year, but you have robbed God. How? In tithes and offerings. Remember that answer "I will." Let us determine in our hearts now, not after a while, and do what is our duty to God and His Church. Let's read the teachings and compare them with the New Testament and see if they aren't all right.

Let's be as the Word said, Steadfast, unmovable, rooted and grounded in the truth, built on this sure foundation, and be one in the body without spot or wrinkle when Jesus comes. Let's walk in the light as children of the light, steadfast, meaning firmly fixed or established. Let us trust God for all and in all. Praise His name! Amen.

WONDERFUL REVIVAL JUST CLOSED

ANAWALT, W. Va.—The Lord surely did bless once more at Anawalt. Brother H. E. Ramsey and band have labored five weeks here in combat against Satan and his forces. Large crowds attended throughout the meeting. There were about nine-

teen saved, five sanctified and two filled with the Holy Ghost.

Sister Charles Marshall and one boy were wonderfully healed. On the last Sunday we visited a prison camp. Brother Ramsey preached a real good sermon to them and one colored man was saved. Only the white throne judgment will prove the value of this meeting. We ask the saints to pray for us.—A brother in Christ, Alton McNiel.

The Last Days

By W. E. JOHNSON

What day are we living in? I am sure it is the day of the Lord, when He is getting ready to come for His jewels. I do believe that He will come soon. Let us look at Nahum 2:3, 4, "The shield of his mighty men is made red, the valiant men are in scarlet: the chariots shall be with flaming torches in the day of his preparation, and the fir trees shall be terribly shaken." In these verses it speaks of His preparation which means getting ready. What do we see in that day? Vv. 4, 5, "The chariots shall rage in the streets, they shall jostle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings. He shall recount his worthies: they shall stumble in their walk; they shall make haste to the wall." We see all of this taking place today. They run like lightning and while driving along the highways "stumble," or turn over. With speed they run into walls of dirt or brick or wood. I am sure He is about ready to come back.

What else do we find? Matt. 24:3-7, "And what shall be the sign of thy coming? * * * Take heed that no man deceive you. For many shall come in my name, saying, I am Christ; and shall deceive many. And ye shall hear of wars and rumors of wars: * * * and there shall be famines, and pestilences, and earthquakes, in divers (or many) places." Vv. 33, 34, "So likewise ye, when ye shall see all these things, know that it is near, even at the door. Verily, I say unto you, This generation shall not pass, till all these things be fulfilled." Does it mean that the generation that was living at that time will still be living? Yes, it means the generation, race, or stock of the Jews. These we still have with us attesting the certainty of His coming of which pestilences, earthquakes, and many other things that are happening in these last days are a sign. We should not be ignorant in this day. The Word says, "But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day." According to our calendar it has been 5932 years since this world began. The next thousand will be the millennium, the day of rest, when the devil is bound. "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man."

A Separate People

By J. O. ROSIER

AFTER reading God's Word and watching how things are going in these last days I have felt impressed to write on this subject. It seems to stay on my mind.

St. Luke 10:42 says, "But one thing is needful." 2 Cor. 6:17, "Wherefore come out from among them and be ye separate, saith the Lord." With these two scriptures in mind we see that God is calling His people out from among this world. Come out of sin and this world, be out of joint, or separated from everything that is not like God, anything that would hinder our spiritual progress, for we know that a religion that can't keep us separated from this world wouldn't be any good to us. We see people who claim salvation and go right on as before without any change in life. Their profession is no good and it also hinders other people many times, but the kind that counts is salvation that will bring about a change or a separation that our friends and other people can see.

In reading the Old Testament we find that God always blessed His people as long as they were a separated people, separated from the gods of this world. In Exod. 11 we notice how God cared for His people when they were in Egyptian bondage, and proved to the Egyptians that He was their God and they were His people, a separated people from the Egyptians (world). Remember God had seen their afflictions and heard their cries and He remembered His promise. At this time He was going to deliver His people. He was going to pass thru Egypt and destroy the firstborn. He told Moses what to do to save His people, how to prepare the lamb and where to put the blood. The difference between God's people (Israel) and the Egyptians was the Israelites were a separated people. Verse 7 says that not a dog shall move his tongue against the children of Israel, that ye may know how that the Lord doth put a difference between Israel and the Egyptians. Exod. 12:12, 13. God passed thru and smote the firstborn except where He found the blood in its proper place. When we get the blood applied to our hearts it will bring about a separation that this world will take notice of.

2 Tim. 2:19, "Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity."

Daniel, was so different from other people that he purposed in his heart not to defile himself with the portion of the king's meat. Dan. 1:8-16. Remember his request to be proved ten days and how God took care of him and he came out with his countenance fairer than the ones that did eat the king's meat. The trouble with people today is getting grit, grace and backbone enough to separate themselves from the world and take a

stand for God. The Hebrew children, three boys, were willing to separate themselves and take a stand for God and right (Dan. 3). After the decree had gone out that they would have to fall down and worship the golden image or be cast into the fiery furnace they boldly said they would not worship the image. Read Dan. 3:16-24. They took a stand for God because they were a separated people. I believe the time is near at hand when we will have to take a stand just as these fellows did, maybe give our lives for God, but I believe God will always have a few people who will separate themselves from the world and stand for him regardless of the devil.

1 Cor. 10:31, "Whether therefore we eat, or drink, or whatsoever ye do, do all to the glory of God." Jas. 1:27, "And to keep himself unspotted from the world."

If there ever was a time when Church of God people needed to wake up, it is now. If all of our sisters would be careful and live up to this, there would not be so many of the devil's signboards in our pews, such as pride, too much fashion and primping. We can see this creeping in on every side, not only among the young but among the older ones as well. I am sure God is not pleased with it for He says, "Come out from among them." How can we come out and still dress like the world when our bodies are the temples of the Holy Ghost? Some of them wear dresses made of material that is too thin, some too short, and some even go without stockings, and they still claim the victory, but Jesus says for us to keep unspotted from the world. Titus 2:11 tells us what we should do and how we should live. Verse 14 speaks of a peculiar people, zealous of good works. I am sure if we measure our lives by this we will be among the separated few. St. Luke 9:23. We will have to be separate from our own will and be willing for God's will to be done. 1 Peter 15* tells us to be holy in all manner of conversation. I have met people who claimed the blessing and it would make you miserable to be around them and listen to their conversation.

Also I notice that many of us Church of God people are careless about training our children. Prov. 22:6. Train up a child in the way he should go and when he is old he will not depart from it. First we are careless in our homes, about teaching what we should around the fireside about God, the church, Sunday School and many other things. They should be taught at home. Some people will dress their children just as much like the world as they can and let them go to school, church and Sunday School with their dresses above their knees, bobbed hair, anklets on, and other world like things, but the parents will shout the victory over all that. Is that training them in the way they should go? I hear

people say, "My children don't seem to care about salvation," and maybe they have been brought up in almost every way but the right way. In my experience with children in Sunday School I find more trouble with Church of God people's children than in others. Let us strive to get more separated from the world, lift the standard higher. With all the trouble we have in the land in these last days there is one good promise we can depend on, Heb. 13:5, "For he hath said, I will never leave thee nor forsake thee." We know what God has said for us to do and He said, "If ye know these things, happy are ye if ye do them." St. John 13:17. Pray for me that I will always let God have His way in my life.

ADAMSVILLE, ALA. CHURCH OF GOD GROWING

I am thanking and praising the Lord this morning for the way He is blessing in the work at Adamsville. Our work started with only thirteen members and I thank Him because He included me in that number. Our church is only fifteen months old and we now have sixty-three members. Brother Carl Richard and Brother Frank Lemons have held some good revivals and helped spread the work of the Church of God. We thank the Lord for every one who has aided us. We surely have a band of good workers who want to do something for the Lord. Our Young People's Endeavor and Sunday School are going good, but expect to do a greater work as soon as we get our building which we are planning to build soon. We need the prayers of the saints that we will succeed.

Most of our band are young people. Pray that the older people of this town will see and accept the light. Brother and Sister W. A. Haynes have charge of our work here. We surely appreciate our state overseer, Brother W. W. Harmon, and his encouraging visits. He always has a message of power and victory. Dear readers, if you enter a dark place to work for the Lord don't be discouraged but hold on for God will answer prayer. There was much opposition here but by the faithfulness of the few God has given souls. Souls are still praying thru to the Holy Ghost in the regular services. We invite any of the Church of God saints passing thru to stop and be with us.

Who is on the Lord's side?

Always true;

There's a right and wrong side,
Where stand you?

Thousands on the wrong side,

Choose to stand;

Still 'tis not the strong side,
Grand and true.

Come and join the Lord's side,

Ask you why;

'Tis the only safe side

By and by.

—Your sister in the Lord, Mrs. Murzie
Adams, Adamsville, Ala.



In Foreign Fields



GO YE INTO ALL THE WORLD

All Material for this Department should be sent to E. C. Clark, Mission Secretary.

The Harvest Is Plenteous

By G. M. BLOOMINGDALE

Text: Matt. 9:36-38

BUT when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd. Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few; Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest."

As I sit here this afternoon and think of the great need of getting the Gospel to this lost world before it is too late, I feel moved to write a few lines to my brothers and sisters in Christ. Beloved, this is the day to prepare for the evangelization of the world. Money should not be spared to send the missionary cause if the noble workers in the foreign lands can sacrifice their lives.

O, when I read how poor old Brother Z. R. Thomas gave out in his body and had to leave his service for a rest it almost broke my heart. I said, "Lord God let me take his place." Brother Thomas is an old man. I am personally acquainted with him. He came to Baltimore, Md. and ran a meeting for me one time. Now brother, if this dear man of God can wave farewell to native shores and live in exile for the Gospel's sake, can you hold your means to help in this important work? The harvest truly is plenteous and labourers are few.

Brother, think of the millions of lost souls who await the redemption that Jesus alone can give. Look at China with its surging population of 326,000,000 battered about by the imperialistic forces of the world. Truly the fields are white unto harvest, why do we sit still and fail to make greater sacrifices for this cause we claim we love so well? He that loveth his life in this world shall keep it unto life eternal.

If just half of the Church of God members would give five cents a day it would amount up to around \$1000 a day and we would not be embarrassed so much with a special plea for money for the missionary work. Jesus says at Matt. 24:14 "And this gospel of the kingdom SHALL be preached in all the world for a witness unto all nations; and then shall the end come." Brother, this Gospel must go. No obstacles shall stand in the way. The energies of Almighty God are in this work and if you fail to do your duty some one else will be found. The ends of the world have come upon us. Generation after generation has come and gone leaving the work undone, what are we going to do? It is up to us.

The Church of God alone has authority from God to transact business for Him and to carry this Gospel of the kingdom to the nations of the world.

Listen brother, sacrifice is the slogan and without it little can be done. The devil's crowd is making great sacrifice. Two years ago they sacrificed money to organize the Red Thursday. Senator Brookhart said one of our prominent men of our country, Mr. Farster, gave seven million dollars in one day to spread antigod literature. While the devil's crowd is sacrificing let us roll up our sleeves and be on the job bearing our Master's great commission and scorn, persecutions and hardships and amid blood and fire let us unfurl the good message of glad tidings, Jesus saves. Brother, in these closing days of time when most every one is in need of something that will meet the demands of life, let's not let the devil and his crowd stop the onward cause of the gospel of the Son of God. Listen, by our perseverance and self-denial we can see the transforming power of the Gospel of the Son of God change many before it is too late. Now is the time to buckle on the whole armor, now is the time to go out into the fields for God and lost men and women. Will you launch out into the deep today and be a one hundred per cent Christian?

When the World War was on it drained the world of its finest manhood and its accumulated wealth and now here is the thought I want to get before you, may our God be given the best there is among us to send this Gospel to every kindred tongue and nation. If you can't go, then give of your means and help some one else to go, and if you have nothing to give, for God's sake by all means pray the Lord of the harvest that laborers may go forth.

Let us notice our example of prayer. Luke 22:44, "And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground." Oh, if people could just get the love in their hearts for the lost like Jesus had it until intercession possessed them, how many thousand souls would turn to God. Brother, when this prevailing prayer accompanied with many tears and the burden of a lost world gets hold of us like our Christ we will see things move for God and His cause. The Word says when Zion travails she shall bring forth children. Oh, when God opens our vision as we get down in intercession, the darkness seems so terrible, the lost so appalling, the need so pressing until we wonder if

we can ever eat or sleep again, be at ease or indifferent. You say you are baptized with the Holy Ghost and fire. Then behold your work. Ye shall be witnesses unto me, unto the uttermost part of the earth.

We have just had some of the worst weather here we have had the whole winter. It began to storm here the 26th of February which was Sunday. It stormed every day until the 7th of March. The 2nd of March I had to go about fifteen miles to one of my appointments. I started and got caught in a storm on the sea shore and did not get back for about ten days. I will probably tell this experience next time the Lord willing. We have here yet about fifteen feet of snow in places. It snowed here yesterday, April 5, 1933, but we are hoping it will begin to warm up soon now so we can get around better. Pray for us, we need your prayers. It is lonesome over here away from the children. Sometimes I break down and cry when I think of how my little children would like to see their daddy like your little boy and girl and then I just wipe the tears away and go on with the Gospel of Jesus to a lost world. Some of my children may never know me only thru the ones who have them telling them of me but listen, brother and sister, pray that I will never fail God and lose my soul or cause some one else to be lost by my failing.

Pray the Lord of the harvest that He will send labourers into His harvest. Jesus said, If ye love me keep my commandments, and His command or the commission was, Go ye into all the world and PREACH the Gospel. So come on brother, let's go, or send, or pray until we see that this great Gospel of Jesus has belted the globe so we can leave this world to be with Jesus. Pray for me and the work here and elsewhere.—Yours in His service for the lost, G. M. Bloomingdale, Richmond, P.E.I., Canada.

HOME COMING ENJOYED

READING, Pa.—Home coming day was held here Sunday, Feb. 26, and the Lord blessed. We were glad to have visiting brothers and sisters from Philadelphia, Norristown and Wilmington. Rev. Rosenbaum welcomed the visitors and introduced Brother W. Williams, the leader of our Y. P. E. who opened the topic "How does the Y. P. E. Help the Church," and spoke of obedient children. Next Brother Barrodi of Philadelphia rendered a solo and continued the topic. He spoke on the responsibility of us as young people in the Lord. We enjoyed his singing. Brother Bell also gave the Y. P. E. a short talk.

In the evening service Sister Owney and Sister Bell spoke to the Junior Y. P. E. Brother Smith of Wilmington brought the evening message to us. He spoke on "Our Redemption." We are thankful that the Lord made it possible to have such a good time with the saints. Remember our Y. P. E. in prayer. — W. W. W., leader of Y. P. E., 1457 Fairview St.

Marvelous Cases of Healing

L. G. Rouse

To the Church of God Evangel readers, I want to let you know that God is still healing and working miracles just as He ever did. I am now in a revival at Leachville, Ark. where God has marvelously showed His power in healing. I can produce the witnesses to prove what I am writing, beyond any reasonable doubt. As there have been some who have doubted the reports of many that I have given, you have the privilege of investigating this matter.

I was called to pray for a woman who had a cancer and who was expected to die at any time. I went just about service time on Thursday evening and told the woman she would have to clean up and get rid of her snuff and put off her rings and I would be back the next day and pray for her. On the 17th day of March about two o'clock in the afternoon Brother R. R. Martin and I went to the woman's house. After laying hands on her and rebuking the misery that she had suffered for two years with a cancer on her lower lip, every pain left her. On Saturday night between eight and nine o'clock she said, "I believe this cancer is coming out," and she took the cloth off her lip and the cancer had come out and was in the cloth and not a pain had she felt from the time she was prayed for by the writer until it came out. In a few days her lip was healed up. Now she is going to church and is praising God for His mighty healing power. She has this cancer in alcohol for any one to see. This cancer had been coming on her lip for six years but she had been suffering with it only two years. She is feeling fine after being delivered from this deadly monster. Now if you, my friend or brother, doubt this you can write this sister. Her name and address is Lue Lamb, Leachville, Ark. You can also write Brother R. R. Martin, Leachville Ark., and if that is not enough Brother Martin can get as many witnesses as you require.

Now I am going to give another witness of the mighty healing power of God. This case of healing was done in 1929 and is still holding good with no trace of a cancer yet. This ought to increase the faith of so many who are suffering so you can get healed of that horrible cancer too. This testimony is as follows: "On Nov. 27, 1919 Brother L. G. Rouse came to Walnut Ridge and held a week's meeting. I had a rose cancer on my chin. It had been there for some time. Brother Rouse prayed for me and in five days it was gone completely and I am still praising the Lord for it."—Robert French, Leachville, Ark. Brother French is attending the revival that is now going on in this town and not a trace of that cancer can be seen this April 4, 1933. I am giving these testimonies for the benefit of the many who are suffering. You can get healed and stay healed if you will obey the Lord.

Brother L. L. Richardson will testify.

"I want to witness to the mighty healing power of God. In 1923 I was operated on for appendicitis and got along fine the first two years. Then a ridge formed in my side about the size of a broom handle. It was hard just like a gristle and it would hurt me to work. I heard of Brother L. G. Rouse being at Imboden, Ark. in November, 1929, so I went to have him pray for me. He gave a chance for healing. I went to him and he asked me what my trouble was. I told him about the ridge in my side and he told me to feel and see if it was there. When I felt for it it was gone. This is now March 17, 1933 and it is still gone. I have never felt any sign of it since. I am still praising God for His wonderful healing power."—L. L. Richardson, Leachville, Ark., Rt. 1.

Now, my dear reader, if you doubt this you write to these parties and they will tell you the same as is in these testimonies. Back in the summer I visited the church near Steprock, Ark. known as The Little Red Church. There was a man there that had suffered twenty-one years with frozen feet. The bones had worked out of his feet and there were holes in the bottom of his feet. After I had given an altar call this man fell in the altar and prayed thru and got salvation. After the altar service I gave a chance for healing. This man with sore feet came and I told him to stamp his feet. His feet were so sore he could hardly walk on them for misery. After he had stamped his feet I had him get upon the altar and stamp them and every symptom of the soreness was gone. The next night he was there and testified that those holes were healed up and gone and gave a chance for any one to look at his feet. He declared they were sound and well.

A sister had her arm broken and it had been stiff for eight years. She had not combed her hair for eight years with that hand. While the writer was talking to her and telling her to work her arm her finger came loose and she put her hand to her head, something she had not done in eight years. If you doubt this, write Brother W. V. Johnson, of Bald Knob, Ark., Rt. 1. I could just keep telling of the wonderful things that the Lord is doing but space won't permit me. If you will send your handkerchiefs believing and clean up from your habits God can heal you. I will mention one more marvelous case of healing here in Arkansas.

A sister by the name of Landers as best I can remember, from Bald Knob or Velvet Ridge, came to Forrest City, Ark. a year ago this past March for prayer for a cancer on her breast. The doctor had taken her breast off and the cancer had broken out in another place about one inch or more above the operation. She was planning on going to Portland, Ore. for prayer when one of the brethren of the church learned of it and told

her she wouldn't have to go to Portland but he would come with her to Forrest City and she could get her healing there. I was running a revival in the court house at that time and Sister Landers had three more with her for prayer. When they lined up for prayer this sister was the first one to pray for. I asked her if the cancer was sore and she told me it was. I said, "Feel and see if it is now." She felt for the soreness and it was gone. I said, "Sister, you are healed," and she began to praise the Lord. She went back home that night about eighty some miles and in a very short time the cancer was gone. This last fall I was in a revival at Velvet Ridge near Bald Knob and she testified at different times of the cancer still being gone. If any one doubts this you write Brother W. I. Burford, Bald Knob, Rt. 1. and he will give you any information you desire as he lives close to this sister.

I will have to soon come to a close for fear I will take up too much space but I could just keep telling of the many wonderful healings that have been done since I last reported anything to the paper. They are too numerous to tell. If you are suffering, my dear brother or sister, and can get to me, the same God that has healed these can heal you. I give God all the glory for it. I do not do it, it is the Healer of all our diseases. If you want to come to us for prayer it will be well to come prepared to pay your way as we are not able to take care of anyone very long. All who pray pray that we will be made able to take care of all who may come to our home for prayer. Some have come as far as six hundred miles. We would like to be able to take care of the sick when they come and we have to put them off on some one else. We need another bed in order to do that, so pray for us. To those who may come: We live in the northern end of the city at 105 Buford St. Inquire for L. G. Rouse, the Church of God preacher. Most everybody in town knows where we live if they will tell you. To all who send handkerchiefs: Don't forget that it takes stamps to get them back to you, and many thanks to all who have sent extra stamps to help those who were not able. Pray for us.

DORA CHURCH OF GOD STILL MOVING ALONG

Dora Church of God is still moving along. We are having regular services, Sunday School and Y. P. E. Brother H. J. Murphy is our pastor and we truly believe that God sent him and his dear wife to Dora. We do thank the Lord for such fine people. They don't grumble or complain because of the lack of finance, they are willing to live as hard as any of us but certainly are laboring for our church. We have never had a pastor that was more interested in the church than our present pastor. Now that we have a real shepherd we desire your prayers that we will every one be loyal and true and be real lambs.—Mrs. Amos E. Crump, Praco, Ala.

SUNDAY SCHOOL LESSON

LESSON FIVE JESUS SETS NEW STANDARD OF LIVING

Text: Mark 10: 13-27

Memory Verse: Josh. 24:15b.

Time: Probably March, A.D. 30.

Place: Perea.

Golden Text: And as ye would that men should do to you, do ye also to them likewise.—Luke 6:31.

Leading Thought: Jesus requires that we should be willing to sacrifice anything for His sake.



JESUS BLESSES LITTLE CHILDREN

Matt. 19:13-15; Luke 18:15-17.

V. 13. "And they brought young children to him." It is noteworthy that this touching incident, both here and in Matt. 19:13 where discourse of the marriage bond was under consideration, immediately follows. It would seem that God who had originated companionship especially longed for children to enjoy His spiritual blessings. "That he should touch them." Matt. 19:13 has it "that he should lay hands upon them and pray." Nothing could here be meant but the invoking of divine guidance and blessing upon them through life. "Disciples rebuked them * * *" thinking that perhaps Jesus was too busy instructing those who were of full age.

V. 14. "He was much displeased," literally he was moved with indignation. He was interested that children might share His blessings in youth, that being guided and trained they might be protected from sin. "Suffer the children to come unto me." Though busy with others He had time for children. "Of such is the kingdom of God." There can be no vileness attributed unto a child that has not wilfully exercised its own mind in committing sin. The death of Christ to make men innocent, here protects those who are innocent.

V. 15. "Whosoever shall not receive the kingdom of God as a little child, he shall

not enter therein." The innocence and affection of a little child is here meant as the essentials to enter the kingdom of God.

V. 16. "He * * * put his hands upon them, and blessed them." It was through the blessing and benediction of Christ that all men might enter into the kingdom of God. Was He not in order then when He invoked His benediction upon little children?

THE RICH YOUNG RULER

Matt. 19:16-30; Luke 18:18-30

Cf. Luke 10:25

V. 17. "Kneeling to him, and asked him, Good Master, what shall I do that I may inherit eternal life?" He showed zeal by running. He showed reverence by kneeling unto Him. He wanted advice from the Great Teacher, and he wanted this counsel in great interest to himself. "Good Master." This would be the ordinary and courteous manner of addressing one supposed to be a teacher in order to receive his attention. "What shall I do that I may inherit eternal life?" Tradition quotes him as saying, "Rabbi, I know thee to be good, both as a man and as a teacher, and as a prophet, well able to teach me perfectly those things which are really good, and which lead to blessedness hereafter. Tell me, therefore, what shall I do?" Matt. 19:17 says, "What good things shall I do that I may inherit eternal life?"

V. 18. "Why callest thou me good?" It is possible that the "young man" addressed Jesus as "good Master" in a conventional manner of politeness, which needed some more emphasis to purify the lightness of the expression. Therefore, Jesus questions, "Why callest thou me good?" and points unto the highest order and source of all "good" which is God. Jesus had no room for mere conventionalism of titles.

V. 19. "Thou knowest the commandments." Jesus now called "good Master" purposes to pursue the source of all "goodness" back unto God through the commandments given by Him to promote "good" among men. See Ex. 20:1-17; Matt. 19:18-19.

V. 20. "Master, all these have I observed from my youth." Though having done this, the "young man" by his inquiry has admitted the need of something else, and lest the formalism of merely keeping the law should distract from the law of divine love, Jesus takes advantage of his shallowness and lack of sincerity.

V. 21. "One thing thou lackest," is the forthcoming answer from Jesus as He held and loved him. The narrative followed here is in direct answer to the question "What lack I yet?" "If thou wilt be perfect." Jesus sought to reveal this young man unto himself. The poor that need help he had neglected. "Love thy neighbor as thyself" had not been well kept as a commandment. His affection set upon riches must be emptied to fit him into the Messiah's kingdom of love and service. This stumblingblock stood in his way.

V. 22. "Went away grieved." The original gives that, "his countenance fell at the word" which became as rendered in Matt.

16:3, "lowering," "frowning sky." Went away sorrowful." The true riches of Christ, the unsullied glory of the redeemed saints, a place in the Messiah's kingdom was not enough.

WARNING AGAINST RICHES

V. 23. "How hardly shall they that have riches enter into the kingdom of God!" This answer Jesus makes with an expression of sadness and disappointment. The love for riches tempt men to heap them up, whether lawfully or unlawfully. The soul possessing riches is bound to the earth, rendering it less likely to think of heaven. "Poverty and contempt for riches often open the door of heaven which wealth and covetousness close."

V. 24. "Disciples were astonished." This new doctrine was strange to them, they had been accustomed to think little of the dangers and much of the advantages of wealth. Second answer—"How hard it is for them that trust in riches to enter into the kingdom of God." He here used the word "children" perhaps to soften the expression. The Sinaitic and the Vatican manuscript omit "for them that trust in riches," leaving it to read, "How hard is it to enter into the kingdom of God." The hardness would be rendered especially hard by trusting in uncertain riches.

V. 25. "It is easier for a camel to go through the eye of a needle," a strong proverbial expression to represent anything that is very difficult to do. Dr. John Lightfoot, in his Hebrew exertations on St. Matthew's Gospel (vol. 2; page 219), quotes instances from rabbinical writings of a very similar phrase intending to represent something that is impossible. For example, he quotes one Rabbi disputing with another, who says, "Perhaps thou art one of those who can make an elephant pass through the eye of a needle; that is, who speak things that are impossible." St. Jerome says, "It is not the absolute impossibility of the thing which is set forth, but the infrequency of it."

V. 26. "And they were astonished out of measure, saying among themselves, Who then can be saved?"

V. 27. "Jesus looked upon them." The verb implies "an earnest, intense looking upon them." St. Chrysostom says that "he looked upon them in this way that he might mitigate and soothe the timid and anxious minds of his disciples." "With men it is impossible." It is as though our Lord said, "It is impossible for a rich man, embarrassed and entangled with his wealth, by his own natural strength to obtain salvation; because this is a supernatural blessing, which we cannot obtain without the like supernatural aid of grace. But with God all things are possible, because God is the Author and Source; as of nature, so also of grace and glory. And He enables us, by His grace, to triumph over all difficulties and hindrances of nature, so that rich men shall not be hindered by their riches, but by their being faithful in the unrighteous mammon, shall make it the means of their being received unto the eternal tabernacle."

Prosperity In Palestine

JUST when it seemed as if ever-elusive prosperity had disappeared from the face of the earth, news comes that Palestine, the cradle of the great world religions, and the center of Biblical prophecy, is enjoying a boom all its own.

Palestine is almost infinitesimal on a world map, its area being about equal to that of the State of Vermont, with a population of only 1,800,000. Of these, 200,000 are Jews, the remainder Arabs. But it is experiencing all the thrills of a virgin field, with capital for development rapidly flowing in.

Agriculture is being expanded. A new harbor is being dredged to bring the oil deposits of Iraq to the world. The extensive potash deposits in and around the Dead Sea are being opened up. During the past year, the settlers in Palestine reaped their greatest rewards for their pioneer tilling of Palestine's barren soil during the previous decade. The intensely developed farms on the Mediterranean coast produced bumper grain crops; the plains of Sharon and Eneq inland returned record harvests of dates, figs, olives, and fruits.

Tel-Aviv, the principal Jewish settlement in the protectorate to which Great Britain has given a degree of self-autonomy, is a thriving city of 50,000, with public buildings and architecture laid

out on American lines. The Biblical city of Jaffa is a buzzing port that would do credit to the west coast of the Atlantic. It is destined, however, to be succeeded by Haifa, where the facilities of a more natural harbor are being perfected. The ancient city of Jerusalem itself is slowly but surely responding to modern influences.

A contributing factor to Palestine's prosperous era is the growing amity between Jewish and Arab factions, and the absence of rioting over the past three years. The Arabs are more and more accepting employment in the upbuilding of the land, and are taking their places in the outskirts of the Jewish cities. Cultural life grows apace. Tel Aviv's newspapers are edited in accordance with American ideas. And the Hebrew University near Jerusalem has won world recognition.

To the student of prophecy this is all very interesting. Israel is being restored; the tabernacle of David which has fallen down is being rebuilt. Before our very eyes we can see fulfilled the words of Amos, "And I will plant them (Israel) upon their land, and they shall no more be pulled up out of their land which I have given them, saith the Lord thy God."—D. J. F., in *The Alliance Weekly*.

Bible Printed in Strange Tongues

FOUR new languages were added by the New York Bible Society to its list of unusual tongues and dialects in which the Bible is circulated, making the total number of foreign languages in which the Bible was distributed in the city and harbor of New York last year seventy-nine. The four additions were African, Xosa, Goanese and Seneca.

The most interesting of these is that of Goanese or Konkani. This was obtained by the society at the request of its waterfront workers, who distribute the Scriptures to seamen on vessels and crafts along the New York waterfront. These workers discovered groups of Indian coolies speaking Goanese on freight steamers that dock regularly in the East River. Goanese, a hybrid language made up of Portuguese and the native language, is spoken by a large class of natives on the southwestern coast of India, where a colony of Portuguese navigators settled hundreds of years ago.

The request for the Bible in Xosa was made by the niece of a South African tribe chief who came to get her Master's degree at Columbia University. The request for Seneca came from an American Indian of that tribe who formerly lived in Northern New York State. The Bible in Tonga was supplied last year at the request of a South African chieftain's daughter, who was a student in New York. The request for Broad Scotch came originally from a negro in Harlem whose

family had emigrated from the West Indies to Scotland when he was a boy.

In his report to the annual meeting of the society last month Dr. Robinson, general secretary, stated that hundreds of letters from correspondents and reports from agents showed conclusively the increasing dependence upon the Bible during this most trying year of financial depression.

During the society's 125 years of existence, a total of 18,177,452 volumes have been given out. In 1932 the total number of volumes of the Scriptures distributed was 802,363.—*Southern Churchman*.

NO HOARDING PERMITTED

By J. H. JOWETT

"Whosoever will lose his life for my sake shall find it."—Matt. 16:25.

THE Lord permits no hoarding. If we lock up our strength in selfish indolence, it will be invaded by mysterious moth and rust, and subtle thieves will break through and steal. A joy that is selfishly enjoyed dies out like a lamp deprived of oil. A blessing that is not shared withers away like grass which has no rain. Things are always fertilized when they are shared. They begin to propagate in the fine atmosphere of communion. God's holy dew and rain and sunshine fall upon human fellowships, while the selfish and exclusive life becomes dry and barren as a

blasted heath.

Strange and gracious discoveries are made in the fraternal and sacrificial life. We go about distributing comforts, and we find comfort. We take heartsease to our neighbors, and we return to find the gift of peace. We go down the roads of life lighting lamps of happiness for our neighbors, and lo! on our return blessedness is shining in our own dwelling. We scatter flowers of good will and beneficence, and lo! Eden blossoms in our own garden. We come to our own life through the welfare of our fellows; by lighting their streets we find our way home.—Publisher Unknown.

ECHOES FROM C. OF G. Y. P. E. AT ELDORADO, ILL.

I certainly thank and praise God for His wonderful love and blessings to the Y.P.E. of Eldorado, Ill. It has now been two months since we reorganized. These services are energized and quickened by the Spirit and power of the Holy One, of our God and of the Holy Ghost. The Spirit of the meeting is felt in the sweet songs of praise that are sung in honor of Him.

In sublime thanksgiving and appreciation, in honor to Him, we kneel and pray. Oh, how sweet are those precious moments, moments of prayer! Would that you could hear the voices swelling in volume and force, burning, fervent, effectual prayer, coming from the deep of our souls unto our God. Following this outpouring of our hearts and souls come the inspiring, uplifting spirit-filled talks from the three selected to speak to us. Should we have said talks or should we not have said sermons? Surely some of these are and must be awaking to the fact a talent has been idle, asleep, is stirred up, is found. Use it! Let us use it as a voice to call others, to say, repent, come to Jesus, be thou faithful.

What more may I say. There are so many wonderful, blessed things to be said. Permit me to add, we also have started a religious and helpful library. The Bible says in Phil. 4:8, 9, "Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are holy, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things. Those things, which ye have both learned, and received, and heard, and seen in me, do: The God of peace shall be with you." With so much rotten, degrading demon-inspired literature going out let's offset it by doing all we can to supplant it with good books, literature that tends unto better thoughts, purer thoughts, holier thoughts, thoughts of God.

We feel that we can conscientiously say the Y. P. E. at Eldorado is awake, alive, moulding lives for God, pointing unto God, going unto our God. Blessed shall be the reward of the righteous. — A sister in Christ, Mrs. Jay Mills, Norris City, Ill., membership at Eldorado, Ill.

FLORIDA EAST COAST CAMP MEETING

The Florida East Coast camp meeting convened at Miami, Feb. 3-12 with Brother E. W. Williams, our state overseer, in charge. The weather was warm and the services were held in a large tent instead of the church building.

On the opening night Brother Williams brought the message with much power and the Lord set His approval upon it. The Holy Ghost witnessed through many of the saints. Several were in the altar the first night. Large crowds attended, especially the night services, many of whom had never heard the doctrine of holiness.

The messages by the different ministers were very forceful and inspiring. We do not feel that all the results of this meeting are yet visible, for the good seed of the gospel was sown from time to time, and God has promised that His Word will not return unto Him void. We are expecting to harvest more souls in Miami through the efforts put forth in this meeting.

The ministers seemed to have a special anointing and all must have been at their best, for the messages all seemed right in their place. At times they brought tears to our eyes in their tenderness, then waves of God's glory would sweep over us bringing glad shouts from His people.

On Monday night Brother Godwin of Tampa brought the message, using for his text, "Ye shall receive power, after that the Holy Ghost is come upon you." He led the people from Bethany to Pentecost, and showed them the value of the power for service and how it will keep us from the evils of today. We were made to appreciate the power more.

Another very needful message was given by Brother Williams on Wednesday night as he took the Scriptures so commonly misused by unbelievers to oppose holiness, and rightly divided them, using them in their proper places. He took the miserable state of Paul in the seventh chapter of Romans, "Oh, wretched man that I am; who shall deliver me from the body of this death?" how he was bound by the enemy. Then as he took him up in the eighth chapter he showed how he found deliverance in the Lord. He illustrated very beautifully the triumphant life of Paul after his conversion. I am sure this discourse was far reaching and lifted the veil from eyes that had never "seen it on this fashion." Every feature of the meeting was good. The sweet songs of Zion were much enjoyed. Other ministers attending were Brothers Connatser, Ft. Lauderdale; Drymon, Coconut Grove; P. W. Chesser, Ft. Myers; H. L. Chesser, Lakeland; Keene, Tampa; B. L. Hicks; the White brothers of South Carolina, and the local ministers; each rendering valuable service in preaching or music.

The last three days were given for the district convention. Sunday afternoon we had the call of churches. Each church in the district, excepting two, was well rep-

resented with a good delegation and also a good report. Key West being in the midst of a good revival, reported through a letter from the pastor, Brother Douglas. They are working hard and expecting a good year there. The Lord is blessing their efforts.

On the closing night Brother Hicks brought the message using for his theme "Lifting up the Standard." We appreciate the fact that God still has some people who are not afraid to stand boldly for truth and right. Many listened in amazement as he unfurled the standard and set the stakes for Christian living so far above what they are used to hearing. It was good gospel and God will surely bless it to the good of those who took warning. It drew the fire of the enemy but they had to confess that it was Bible doctrine.

We were glad for every one in attendance, and feel that not until the judgment will they receive the full benefits of their labors in this meeting. The other churches of the district did their part in making it a success. The Miami church feels greatly encouraged and the untold value derived from this meeting will no doubt sustain us in the future combat with the enemy.

We have a faithful pastor who with his wife are putting forth their best efforts for the work here, which is showing an improvement under their care. We desire an interest in the prayers of God's people. We are laboring under conditions that many of the churches do not have, but we are expecting the victory for God is still on the throne and he has his eyes on the faithful little ones in the southland too. We mean to continue the fight, and should this be our last camp meeting on this earth, look for us on the other side. We are eagerly looking forward to that time.—Humbly yours in His service, Bessie V. Bower, 2845 N. W. 12th Ave., Miami, Fla.

A NEW CHURCH

LAVONIA, Ga.—Dear Evangel readers, we want to thank you for your prayers. We feel that you have prayed and God has answered prayer and has given us a new church in Lavonia. We set the church in order Sunday night, Mar. 5, with twenty-three members and more to come in. Most all are new members. At the close of the four weeks' revival we organized a Sunday School with one hundred and twenty-seven present. In this revival there were thirty-one saved, twenty-three sanctified, twelve filled with the precious Holy Ghost. All this we are praising God for this morning. People say this was the best revival that has been in this town for ten or fifteen years.

Brother A. M. Phillips and his sister assisted us in this revival. They made good music and did some good singing. Brother Phillips did some of the preaching. Brother Alewine did the principle part of the preaching. I also assisted him. We have a good location for the church this year. We have the theater building right in town which seats nearly three

hundred people. We are glad to have this place to worship in but it costs us money we could be putting on a church building of our own. We earnestly covet your prayers that God will give us a Church of God building this year.

We truly have a band of willing workers here. We thank God for them. We had lots of trials and troubles during this revival but in spite of all that happened God wonderfully blessed our efforts. The worst of all that happened, my father died suddenly and as far as I know he was unprepared to meet God. He never made a profession in his life. Oh my God, how awful. Please pray for me to overcome my troubles and pray for God to save the rest of my family all of which are unsaved. Please pray for our two children that they will be saved, also pray for my husband and me that we may prove a blessing to the people in this district this year. We have a great responsibility on us and we need the prayers of God's children.—Your humble sister in Christ, Mrs. Orion L. Alewine, Box 142.

GOD STILL ANSWERS PRAYER IN MONTANA

PARK CITY, Mont.—We came to Park City and opened fire on the enemy Dec. 30, 1932. Later Sister Greene and daughter, also Sister Olga Vik and Brother Herman Hausserman came. They worked faithfully playing their instruments, working in the altar and doing personal work. Brother Robert Seyda, our overseer from Big Timber, came and helped us for about two weeks preaching and singing specials, also working faithfully in the altar.

God wonderfully supplied our needs while there. He provided a nice church building for us and undertook in every way. Twenty were saved. All are young people but three. One was a precious deaf and dumb mother. Her deaf and dumb husband wants to get saved too. Two of their grown children have been saved. That home surely has been made happy.

We started a Sunday School with thirty-four in attendance and still more to come. The girls are learning to play instruments fast. We will soon have a nice orchestra and a fine Young People's Meeting. Seven were sanctified. We are planning on having baptismal services soon. The revival spirit is still on and we plan on another revival in April, the Lord willing, before the people go out in the best fields to work for the summer. The end is not yet, so help us pray for a great outpouring of His Spirit. We surely thank God for all He has done. I know we will not have this liberty or freedom of speech much longer so we must do all we can while we have liberty.

Montana is a ripe and needy field so if God puts the burden on your heart don't fail God. If you do, you may go before Him with your work undone. His Word says, His gifts and callings are with repentance. Pray for this needy place. — Your sister in Christ, Mrs. Elmer M. Walker, Jr.

UNITY AND LOVE PREVAIL

Thank God for the Church of God at Forest, La. We came here almost four months ago to pastor the church here. We found some true blue saints. Although only a few were trusting the Lord for healing or paying tithes they have increased seventy-five per cent.

We have just closed a six weeks' revival and truly God has blessed in a wonderful way. The pastor, Brother H. C. Smith, did the preaching. We were advised it was such a hard place that we would never accomplish anything, but prayer changes things. After four weeks of battling the victory came and souls began to find the Lord. Thirteen were filled with the Holy Ghost, one was sanctified and six were saved. Twenty in all found the Lord. We thank the Lord for them. Some of them had heard the gospel preached for years. Eleven came in the church making a total of sixty in membership.

I have never seen such love and unity among saints. They're ready to cooperate with their pastor in every way. We have sold our quota of pencils and have sold eighteen Bibles.

We sisters have organized a Mission club. Each sister will set a hen, raise the chickens and sell them. The proceeds will go to the home and foreign mission fund and each brother will give fifty cents. Come on sisters and get busy! We have found this wonderful Christ, let us help get the gospel to others. Many are perishing every day without Him.

We have a good Sunday School with about sixty-five in attendance. We have a fine superintendent and teachers. Every one is eager to learn more about Jesus and His great love. Every one loves the overseer and wife, Brother and Sister J. B. Cole. We believe God sent them to Louisiana. They have the work on their hearts. We hope God will bless their efforts.

Brother Smith is in a revival now at Terry, La. with Brother William Burris, formerly an Assembly of God preacher who came in the Church of God here recently. Pray for them. We will have another revival here this summer. Many more are looking this way. Some are still seeking the Lord. The revival we just closed is far the greatest in the history of the church here many say. Thank the Lord! We are encouraged to press on.

Nearly eight years ago Jesus saved my soul, sanctified me and gave me the blessed Comforter, the Holy Ghost, which abides just now. He has proved a help in every time of need, a Friend that sticketh closer than a brother. We trust Him for everything. Hallelujah! Pray that God will give us a still greater harvest of souls here. Pray for the church here that it will continue to grow in love, unity and power. We want to be found faithful and about our Master's business when He comes or calls for us.—A sister, Mrs. H. C. Smith, Oak Grove, La.

STATE OVERSEERS

ALABAMA	W. W. Harmon
716 1st St., Pratt City, Ala.	
ARKANSAS	J. A. McCullar
Rt. 1, Marked Tree, Ark.	
ARIZONA	J. H. Ingram
1150 Junipero Ave., Long Beach, Calif.	
BAHAMA ISLANDS	W. E. Raney
Box 512, Nassau, N. P., Bahamas	
CALIFORNIA	J. H. Ingram
1150 Junipero Ave., Long Beach, Calif.	
CANADA	Paul H. Walker
Grams Apt., 15-3rd St., N.E., Minot, N. D.	
COLORADO	M. E. Drake
Carlsbad, N. Mex.	
DELAWARE	D. G. Phillips
14 Hudson St., Crisfield, Md.	
FLORIDA	E. W. Williams
912 Augusta St., Lakeland, Fla.	
GEORGIA	R. P. Johnson
847 Ponders Ave. N. W., Atlanta, Ga.	
ILLINOIS	M. P. Cross
306 N. Madison St., Benton, Ill.	
INDIANA	C. H. Standifer
Box 173, Shelburn, Ind.	
JAMAICA	Z. R. Thomas
Kingston, Jamaica, B.W.I.	
KANSAS	W. J. Milligan
Box 272, Desloge, Mo.	
KENTUCKY	J. C. Jernigan
Catlettsburg, Ky.	
LOUISIANA	J. B. Cole
Box 212, Epps, La.	
MAINE	H. W. Poteat
86 Washington St., Portland, Me.	
MARYLAND	D. G. Phillips
14 Hudson St., Crisfield, Md.	
MEXICO	J. H. Ingram
1150 Junipero Ave., Long Beach, Calif.	
MICHIGAN	Earl Paulk
5636 16th St., Detroit, Mich.	
MISSISSIPPI	T. M. McClendon
Rt. 1, Tomnolen, Miss.	
MISSOURI	W. J. Milligan
Box 272, Desloge, Mo.	
MAINE	H. W. Poteat
MINNESOTA	David Boatwright, Jr.
215 N. 2nd St., Wahpeton, N. Dak.	
MONTANA	Robert Seyda
Big Timber, Mont.	

N. CAROLINA	John L. Stephens
Box 528, Wilmington, N. C.	
N. DAKOTA	Paul H. Walker
Grams Apt., 15-3rd St., N.E., Minot, N. D.	
N. MEXICO	M. E. Drake
Carlsbad, N. Mex.	
NEW YORK	William Morrow
Box 37, Tappan, N. Y.	
OHIO	E. Haynes
1309 Parsons Ave., Columbus, O.	
OKLAHOMA	Graham Oglesby
902 S. Boundry St., Lawton, Okla.	
PENNSYLVANIA	H. W. Poteat
86 Washington St., Portland, Me.	
S. CAROLINA	H. L. Whittington
Box 314, Belton, S. C.	
S. DAKOTA	Paul H. Walker
Grams Apt., 15-3rd St., N.E., Minot, N. D.	
TENNESSEE	T. S. Payne
450 Sparta St., McMinnville, Tenn.	
TEXAS	J. C. Coats
Box 285, Weatherford, Tex.	
VIRGINIA	Laud L. Vaught
Oakvale, W. Va.	
W. VIRGINIA	H. N. Scoggins
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We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

MIDDLETOWN, OHIO, DIST. CONVENTION

About noon Feb. 14 Brother A. B. Reed and I left here in my car for Columbus, Ohio, a distance of one hundred and fifteen miles. On account of car trouble we were nine hours making this distance. The next day we joined Brother E. Haynes and his wife, also Brother Rollins. A little after noon we all started in Brother E. Haynes' car for Middletown. We had a pleasant trip and a little past five o'clock we arrived at Brother Wilson's home. He met us with his big smiles, giving us a hearty welcome. As they were just finishing their meal, we were soon seated around the table enjoying a good meal.

As the program was to begin at seven o'clock we left Brother Wilson's home for the church where we arrived about six-thirty. This is a building seating several hundred people but this was soon filled and standing room was a premium. It was estimated that at least one thousand people were in the building.

Before time to start we could feel the sweet presence of the Lord as both old and young as they came in and found seats, knelt and began praying until from all over the house a volume of prayer was going up to the throne which brought the power, blessing and glory of God down making us all shout, dance and talk in tongues. I am unable to find words to express the above presence of God as this was the best I ever witnessed in state or district meetings and equal to the General Assembly. The above conditions continued thru the entire convention without the least bit of discord or friction among ministers or laity.

Brother Wilson gave the welcome address. He couldn't help but make all know that they were welcome if they already hadn't felt their welcome. This was followed by a message. All enjoyed the evening.

We met Friday morning at ten o'clock. After songs and prayers we enjoyed three good messages. Again at two o'clock after songs and prayer we were given two messages. Night service began at seven o'clock. After songs and prayer and a wonderful shower from the glory world we enjoyed a message by Brother Reed, on "The Bible Church, the Church of God." This was grand.

Saturday morning we met at ten o'clock. After songs and prayer two messages were given. The afternoon was devoted to business session and night service was given to the C. of G. Y. P. E. To say that every speaker did well is putting it mild for this was the best preaching I ever heard. All preached under the anointing and in power with demonstration. Each speaker except Brother Reed chose his subject yet they all fitted in together. I never saw it on this wise, nor thought of it being done. All seemed to be at their best and I am sure God was in all that was spoken by each speaker. Saturday night service was given the six Y. P. E's. in the district. Each of them had thirty minutes but they ran

over time as they couldn't get in their program in one-half hour. It's grand how God blessed the young people as they sang, prayed, preached and played on their various musical instruments. The various orchestras played under the anointing. Both male and female quartets sang and how the power fell. Nowhere can one find better music and singing than these young people gave under the power and demonstration of the Holy Ghost.

I have heard many good things about this district but the half was never told me nor can I begin to give you in this report the half. Only to be present could one know the grandness of this convention. It was like heaven to me. In fact we are having a little heaven in which we are getting ready to go to heaven very soon.

May all who read this pray for us and may God use this writing to stir up your pure minds everywhere the Church of God is planted. Remember the harder the battle the sweeter the victory! We have the victory in Ohio, are on the firing line in the front ranks to win. When you go marching in look for Ohio for we will be there with our army of young people for we are making heaven our home.—I am your brother in Christ, T. F. Blackwell, 341 Pike St., Marietta, Ohio.

SPIRIT PREVAILS WHICH CANNOT BE FOUND IN THE WORLD

CONSUL, SASK., Can.—Greetings to all of God's children everywhere. The Church of God at Consul is still moving onward in the gloryland way. Brother Sanberg is our pastor this year and we surely praise the Lord for sending him and his dear wife to be shepherds over our flock. We truly love them both as they are Spirit-filled workers for the Lord giving of their time and talent for the furtherance of the Kingdom.

For the last few months we have had two prayer meetings a week and the Lord has surely been blessing. Several have been saved and fourteen filled with the precious Holy Ghost. The outsiders are becoming interested and the saints are greatly encouraged to press the battle harder for the Lord. We are praying earnestly that the Lord will send a mighty revival in our midst and we ask the saints everywhere to join their prayers with ours to that end for truly the fields are white unto harvest but the laborers are few. We feel that the time of our redemption draweth nigh and much yet remains to be done.

We have quite a number of young people who are surely on fire for God. In fact all of the saints are as one united family. A spirit of peace and harmony prevails which cannot be found in the world. We praise the Lord for His goodness in sending His messengers to preach this full gospel to us. Our only desire is to be ready when He comes or calls. Pray for us.—Your sister in Christ, Miss Florence Bachman.

WE HELD TO GOD UNTIL HE BLESSED

Just a few lines to let you know how the Lord is blessing here at Equality, Ill. Brothers Frank Dance and Phineas Hoggatt, two Free Pentecostal preachers from Enid, Okla., came here about the first of November and started cottage meeting. We kept holding on to God and the Lord soon began to bless. At last a sinner man gave us permission to fix up his machine shed for a tabernacle. We arranged a space 30x60 feet and began to bombard the devil's stronghold. Brothers Dance and Hoggatt received light on the Church of God and went over to Eldorado and united with the church at Eldorado.

On last Sunday, Feb. 26, we had an all day meeting and basket dinner. In the afternoon a church was set in order with thirty-four members. Our state overseer, Brother Cross; district overseer, Brother Hughes, and Brothers W. R. Anderson, W. A. Summers and Curtis Austin were present with members from Benton, Carrier Mills, Harrisburg, Carmi, Shawneetown, Eldorado and Ridgeway.

The revival is still going good. There have been about thirty filled with the Holy Ghost. Brother Hoggatt is a good evangelist and Brother Dance is a wonderful teacher and personal worker. We are glad to receive them and believe they will be a blessing to the Church and the Church a blessing to them. Pray for them and for us here that we may get a church building.—Your brother and co-worker, T. J. Milligan, Equality, Ill.

A GREAT REVIVAL

ELECTRA, Tex.—Possibly the greatest revival ever witnessed in Texas Church of God came to a close Sunday night, Mar. 5th. Brother S. C. Chambers, evangelist, was in charge of the meeting. Seventy-six received the baptism of the Holy Ghost with only ten or twelve of them being reclamations, however, that is getting the Holy Ghost too. There were thirty-six additions to the church at Electra, also seven or eight additions at Iowa Park. Eight or ten of the Assembly folks received the Baptism all for which we truly thank the dear Lord.

This may only be a temporary close as we mean to run on the balance of the week or longer beginning with our regular Wednesday night service. There were twelve or fourteen in the altar the last night of the meeting. God's presence seemed to be more real with the saints that night than any other night of the revival.

Brother Chambers starts in a revival Monday night with the Church of God at Burkburnett of which Brother D. A. Lane is pastor. We are expecting nothing but that God will give them a gracious revival there. If you want a man of God and persuasion for a revival, get Brother Chambers. All the people here love him, outsiders as well as the Church of God folks. If the Lord is willing we are expecting him for another revival this summer.—S. J. Wood, pastor.

NOTICES

(Continued from page 2)

do not neglect this. Now, pastors, we like to preach loyalty to our churches so let's not fall behind what we want our flock to do. Each of you will receive a motto in a few days giving the days for each of these offerings. Please don't neglect this any more.—I remain your humble brother, J. C. Coats, Box 285, Weatherford, Tex.

On account of weather conditions we decided to change the Crockett district convention. It will convene at the Lone Oak church Crockett, Tex., May 5-7, D.V. Everybody is invited to attend this convention and enjoy the good blessings from the Lord. We especially invite every minister who possibly can to attend. The churches in this district are as follows: Trinity, Wesleys Chapel, Hickory Ridge. — Humbly your brother, J. C. Coats, Box 285, Weatherford, Tex.

District convention for Perry district will convene at Perry, Fla., April 28-30 with Brother E. W. Williams in charge. Services will begin Friday night at eight o'clock. There will be all day services Saturday with fish dinner, also all day services Sunday with basket dinner. Come praying. We have invited Father, Son, and Holy Ghost to be here. We are expecting Brother J. W. Culpepper on Thursday before the fourth Sunday. He will stay with us thru the fifth Sunday for a revival. The meeting has already begun. The Lord is doing great things for us whereof we are glad.—W. H. Yates, district overseer.

Inasmuch as there is a family by the name of Landon, going around pretending they are very wealthy and borrowing money from our folks, we feel it our duty to warn you against them. Three of them were taken into the church unawares, at Lacoochee, Fla., after a successful revival. They must have borrowed at least nine dollars from different ones from Tuesday until Sunday but when Sunday came instead of bringing the money back they were gone to Ruskin, Fla. The man is Lewis F. Landon, a tall, slender, reasonably old man; the woman is about middle aged, reasonably slender; the young man is about eighteen years old and the little girl about eight. Be is known that they are no longer members of the Church of God. They have done far more around Lacoochee, than I have mentioned.—Leon Thomas, District pastor of the Linden Dist.

To all the pastors and churches in the

Linden, Fla. district: As we will be expected to give the district report at the state camp meeting, I would like to urge that we do our best to put on a revival as near all over the district as possible. Let us do our best to meet all of our financial obligations and to make as good report as we can.

In regard to the Sunday Schools in the Linden district, the State S. S. Superintendent has left it up to the district pastors to be district Sunday School superintendents. We will be expected to send delegates from each Sunday School to the Sunday School convention, ours to be held at Lakeland, Fla. Watch for the announcement of date in the Evangel. Let's do our best one and all to boost the Sunday School and be able to give in a good report.—Leon Thomas, Linden, Fla.

The district convention of the Church of God in the Toledo district will convene at Fostoria, Ohio, 804 S. Poplar St., April 28-30. E. Haynes, State Overseer, in charge.—C. B. Huff, district overseer.

We began a revival Saturday, April 5, at Morton, Tex. Pray much for the dear Lord to stretch forth His hand and confirm His Word in this little town.—Lee and Lucy Green.

We are in the midst of a revival with Sister Amelia Shumaker in charge. We thank God for sending her and her workers this way. The meeting has been going three nights. One boy was at the altar last night. Please pray for this meeting, that God will bless and many souls may get saved. This is a needy field. Pray for me.—Curtis Hughes, Rt. 6, Ft. Wayne, Ind.

I thank those who sent me the Evangelists in answer to a notice I had in the paper in January, but I need more papers. If you who have read your old Evangelists don't need them, please send them to me. This is a big field and I need thousands of papers. Remember this is a new field for the Church of God and I have white, Indian and Spanish people to preach to. Church of God people, remember me in prayer.—Your brother in Christ and for lost souls, D. T. Webb, Bx. 335, Cottonwood, Ariz.

I want the saints to pray for a tent meeting we are starting in Dadeville, Ala. This is a new place but we feel the great Spirit of God with us. People are hungry for the Word. We are trusting God to give us many souls and a Church of God here.—Darle St. John, Dadeville, Ala.

CORRECTIONS

In the orphanage report last week Omie Honchell was given credit for \$4.01 when it should have been given the Sunday School, Brookville, Ind.

The report of the revival at Lignite, N. D. stated that twenty-four joined the church. It should have been thirty-four.—Katherine Stromswold.

In the list of ministers who have paid their \$5.00 assessment the name C. F. James should have been C. A. James.

The March orphanage report stated 24c received from Sunday School at Bangor, Me. This was a mistake on our report and should have read \$2.44.—E. J. Boehmer, General Secretary.

SPECIALS

We began a revival Sunday night, Apr. 9, at the Brownfield church with a good crowd and good interest. Five were in the altar last night. One prayed thru. Brother W. E. Rumpy is doing the preaching. There are two other revivals going in the district, one at Lubbock with Brother C. F. Meade in charge, and one at Morton with Brother Lee Green in charge. We have just closed one at Slaton with five filled with the Holy Ghost and four added to the church. Pray for this district.—J. T. Campbell, district pastor of South Plains, Texas, district.

DUNN, La.—We are now in a good revival at Dunn, La. The Lord is blessing. Brother J. M. Cockerell, evangelist, is in charge. The Lord is blessing and the interest is good. Sixteen have been saved already and we have only been going a little more than a week. Please pray for Dunn.—E. M. Tapley, pastor.

ADRIN, W. Va. — The writer and Luther Lantz came to Adrin the last part of February and opened fire on the devil. We have had wonderful victory thru Jesus. Twenty-three have been saved, fourteen sanctified, twelve baptized with the Holy Ghost and fire, and a church set in order with thirteen members. The altar is still full of seekers and many are looking this way. The meeting is still going.—Yours brother in Christ, J. C. Hanks.

Perry church is favored with a good revival at this time with Brother Jim Bradley doing the preaching. Please pray for this meeting.—Mrs. W. H. Yates, Perry, Fla.

The best state convention I have ever attended has just closed at Pratt City, Ala. To say it was good is making it mild. The attendance was beyond our expectation. It seemed like our Annual Assemblies. Speakers were at their best, with messages ordered by the Holy Ghost. What made it so good? God is in our midst, souls being humbled, and we are looking for the soon coming Savior. My, it was good!—P. F. Fritz.

ILLINOIS STATE CONVENTION

Will Convene at Eldorado, Ill., May 18-21. Everybody Invited.

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REQUESTS

Dear saints please pray that I will get closer to the Lord, and pray for my dear mother to be saved before it is too late.
—Velma Jolly, Sylacauga, Ala.

I have been sick all this year and was not able to do much. I want all to pray for me that the Lord will heal my body and I may be able to go out in the highways and fight sin.—Ellen Butler, Nassau, N. P., Bahamas.

I ask special prayer for my head, eyes, and back. They hurt me so that I can hardly do my work at times. I know the Lord can heal for He has healed my family at different times and we are trusting Him. Pray for me.—Mrs. Addie B. Chance, Rt. 1, Cleveland, Miss.

Dear saints, I need your prayers. We are away up in the mountains where there is no Church of God, and the enemy is strong. There is only a small band of Church of God people here and we are weak and hungry for more of the love of God among us. Don't forget us in your prayers, especially the saints at Shooting Creek, as that is where our membership is. The enemy is trying to keep us from having services. Pray a special prayer for me as I am only saved, but want to be sanctified and filled with the Holy

Ghost.—Oma Garrett, Hiawassee, Ga.

Please pray for my baby. He is sick and has sore eyes.—Mrs. S. B. Merrett, Ferndale, Fla.

Dear saints, I have been serving the Lord thirty years or more and still have victory. I will be sixty-six years old July 4. I am afflicted and need your prayers. Pray that God will heal me so I can get out in the field and preach like I used to do.—Yours in Christ, W. L. Reynolds, Rt. 4, Gordo, Ala.

Dear saints, I beg your prayers that the Lord may heal me of a bad nervous disorder, that I may soon be out in the field again to labor for Him. The glory shall be His.—A sister under the blood, Zet. Samuels, Dry Harbour, Jamaica.

Please pray for my husband to get saved, and I believe he will get healed. I am a member at Faxon, Okla.—Your sister in Jesus, Mrs. Maud Williams, Rt. 4, Chattanooga, Okla.

GOOD WORK BEING ACCOMPLISHED

Dear Evangel readers, we want you to know how the Lord is blessing in our Dorcas Circle at Fort Myers, Fla. Acts 10:36 says, "Now there was at Joppa a

certain disciple named Dorcas: this woman was full of good works and alms deeds which she did." Then in Acts 10:39 "When he was come they brought him into the upper chamber—and shewing the coat and garments which Dorcas made." We ladies of the church have organized a Dorcas Circle to try to do the good works that she did. We take care of several families. Each week we supply them with groceries and other necessities. The circle made a beautiful quilt, star design, which was finished in time for our district convention, Jan. 19-21. Our former pastor, Brother Tidwell, of Jacksonville, Fla. took up about \$16.00 on it which was turned over to the treasurer to be used to help the needy. Now the circle made a present of the quilt to our state overseer, Brother Williams. Again our funds were running low so we decided to make doughnuts and sell them. We did this.

On Tuesday night, Feb. 7 the ladies donated food supplies valued at \$8.55 much above our expectation. The depression is on here as well as other places, but where there is a will there is a way and when doing good work God always helps supply the money. Paul says in Titus 3:8, "This is a fruitful saying—that they which believe in God might be careful to maintain good works. These things are good and profitable unto men."—Dorcas Circle Sisters, Tice, Fla.

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TREASURES LAID UP IN HEAVEN

Would you like to hear my testimony? This is the anniversary of my eighty-first birthday. I know that I have many loving friends scattered over the eleven states where I have labored in the ministry of my Lord's Gospel who would like to hear and know of my whereabouts. Well, dear saints, as our blessed Lord has not called for me yet to go home to live with Him I am still sojourning here in this great wicked city of Detroit. I am just living by the moment, all prayed up, but not packed up as I hear many say,

for I haven't anything to pack. I brought nothing into this world and I'm sure I can take nothing out. Our blessed Lord advised me long ago to lay up my treasures in heaven where moth and rust cannot corrupt or thieves break thru and steal, and as in the language of the poet, the old account was all settled long ago.

Poor health and old age have compelled me to retire from the field which is somewhat grievous to my ambitious spirit, for I love with such deep sympathy precious souls who are thronging the broad road to eternal dark despair. Oh that I could only rush once more to the field and carry the blessed Gospel of

my Lord and Savior Jesus Christ that I know never fails to make glad every poor and sinsick heart. As this is my birthday there is to be a prayer meeting here tonight and possibly I will get a chance to preach, and if I do, I pray that the dear Lord will cause my poor weak voice to so carry the words of the blessed Gospel over the busy streets of this great city that it will fall upon the ears of some poor sinsick soul, giving them hope and comfort in the sweet promises of a crucified and risen Lord.

Dear ones, I am glad to say that I have a most blessed experience. For my many days of illness while lying on my bed alone in my little room with none to disturb or listen I would pass oh, such happy hours amusing alone with God. Oh, how I wish I could describe to you how happy those moments were as they flew so swiftly by! It is useless for me to tell you that the blessed Holy Ghost still abides for you all know me and you know that I just couldn't have such a bright experience except the blessed Holy Ghost was with me. Yes, yes, dear ones, He surely abides and every day He makes His presence known to me and often gives me a short message, then comes the interpretation and often tells me that the coming of our blessed Lord is just at hand.

Dear ones, I will give you my address and I would be very glad to get a kind letter from any of the dear saints and would enjoy answering your requests for prayer or anoint a handkerchief for you at any time. If you feel that you would like to have a special prayer at any time don't hesitate to write me.—A. A. Carpenter, 1328 17th St., Detroit, Mich.

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THE POWER OF GOD IS WITH US

The power of God was with us here at Cramerton, N. C. On Feb. 5, we began a revival here at the Church of God with Brother Henson and his sister in charge. Brother Henson did all the preaching. I believe God sent him this way for we were not thinking of having a revival at the time he came here. The revival closed Feb. 26. The altar was full every night except two or three nights. Souls prayed thru to God. There were twenty-nine saved, fifteen sanctified, nine filled with the Holy Ghost and eleven added to the church. Seven were baptized in water with our pastor, Brother John Stalling, doing the baptizing.

God surely is blessing us here at Cramerton. We have unity and love among the members here. Every time we come together the power of God falls and souls get blessed. If any one wants a feast from God just come to Cramerton, N. C. Church of God. We desire the prayer of God's people that the work will prosper on and on here till Jesus comes back. This is a young church, about seven months old. We have forty-four members and lots more are coming this way. God is blessing, bless His good name.—Silas Hope, clerk, McAdenville, N. C.